



हरियाणा राज्य इलैक्ट्रॉनिक्स विकास निगम लिमिटेड

बेज न. 73 - 76, सैक्टर 2, पंचकूला - 134109 (हरियाणा)

**Haryana State Electronics Development Corporation Limited**  
(a state government undertaking)

CIN: U00000CH1982SGC004963

Regd. Office: SCO 111-113, Sector 17-B, Chandigarh-160017

Office: HARTRON Bhawan, Bays No. 73-76, Sector 2, Panchkula – 134109 (Haryana)

Ph. 0172-2577570, 2580093

Advertisement No. Hartron/ASD/2023/001

### **Advertisement for Empanelment of Assessors**

Haryana State Electronics Development Corporation Limited (HARTRON), a State Government Undertaking, is having 81 Skill Centres (Franchise Model) throughout Haryana & Chandigarh. HARTRON has been imparting IT Education through various courses of duration 4 weeks to 52 weeks through these Skill Centre.

HARTRON has been recognized as Awarding Body (Dual Recognition) by NCVET for conducting training in NSQF compliant qualifications.

HARTRON invites online applications for empanelment of Computer Professionals to work as Assessors on Part-time Basis at District-level in all Districts of Haryana, except Ambala & Panchkula.

1. Payment: The Assessor will be paid a consolidated amount of Rs.1200/- per batch (of around 3 hours duration), including TA/DA.
2. Last Date to Apply: 10.02.2023.
3. Application Fee: Application fee of Rs.118/- (including GST) will be payable by the candidate online while submitting Application Form.
4. Duties of Assessor:
  - To check the Admit Card & Identity of students appearing for examination.
  - To work as Invigilator for a duration of around 3 hours.
  - To take Viva-voce of Students.
5. Eligibility Criteria:
  - B.E.(IT/Comp.Sc.) / B.Tech.(IT/Comp.Sc.) / M.Sc.(IT/Comp.Sc.) / MCA; from a recognized University
  - Two years experience in the field of IT
  - Preference will be given to the candidate having Teaching Experience
  - Candidate should not have any linkage with Hartron or any Hartron Skill Centre.
6. Eligible candidates can apply online at **[www.hartron.org.in](http://www.hartron.org.in)**.

#### **General Instructions for Applicants:**

1. The Candidate must be a citizen of India.
2. All qualifications and experiences will be considered up to the cutoff date.
3. The candidates are advised to satisfy themselves about their eligibility before applying.

4. The empanelment of Assessor can be cancelled any time, without assigning any reason thereof.
5. Candidate needs to bring original eligibility documents alongwith one set of self attested photocopy at the time of Interview.
6. District-wise details of Assessors required are enclosed.
7. Candidate can be deployed in adjoining district also on his/her consent.
8. No TA/DA shall be paid to the candidates for attending the interview/ any other assessment test.
9. The prescribed essential qualifications and experience are minimum and mere possession of the same does not entitle a candidate to be called for interview.
10. HARTRON reserves its right to place reasonable limits on the total number of candidates to be called for an interview. The number of such candidates will be decided by the Committee constituted for the purpose.
11. No enquiry in this regard will be entertained.
12. In case of any dispute, any suit or legal proceedings against HARTRON, the territorial jurisdiction shall be restricted to the District Court Panchkula, Haryana and Punjab & Haryana High Court, Chandigarh.
13. Hartron reserves the rights not to empanel any assessor(s).
14. Candidates must regularly visit the website [www.hartron.org.in](http://www.hartron.org.in) for all the details and updates related to further processes.
15. In case of any inadvertent mistake in the process of selection, if detected at any stage even after the issue of empanelment order. HARTRON reserves the right to modify/ withdraw/ cancel any communication sent to the candidate(s).
16. The initial period of empanelment will be for one year and can be extended further on the basis of performance and as per HARTRON norms.
17. The Interview will be held at Panchkula only. No communication will be sent to individuals separately.
18. For further queries (if any) please contact Ph. 0172-2577570, 2580093.

**Additional Managing Director**

**District wise Requirement**

<b>District</b>	<b>Number of Assessors</b>
BHIWANI	04
CHRKHI DADARI	04
FATEHABAD	04
FARIDABD	02
GURUGRAM	02
HISAR	12
JIND	08
JHAJJAR	04
KAITHAL	12
KARNAL	10
KURUKSHETRA	14
MAHENDERGARH	06
NUH	02
PANIPAT	10
PALWAL	02
REWARI	08
ROHTAK	10
SIRSA	06
SONEPAT	14
YAMUNANAGAR	06